



**CITY OF MASON**  
 6000 MASON-MONTGOMERY ROAD  
 MASON, OH 45040  
 513-229-8520 O / 513-229-8521 F  
[permits@masonoh.org](mailto:permits@masonoh.org)

PLAN APPROVAL NO.

**APPLICATION FOR PLAN APPROVAL - CONSTRUCTION – REMODELING – ADDITION**

PROJECT ADDRESS \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot No. \_\_\_\_\_ Parcel No. \_\_\_\_\_

BUSINESS NAME OF PROJECT \_\_\_\_\_

OWNER (not tenant) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

DESCRIPTION OF WORK

ESTIMATE COST OF WORK

\$ \_\_\_\_\_

AS A DULY AUTHORIZED AGENT OF THE OWNER, I HEREBY CERTIFY THAT THE INFORMATION AND STATEMENTS GIVEN ON THIS APPLICATION AND ACCOMPANYING PROJECT INFORMATION IS, TO THE BEST OF MY KNOWLEDGE, TRUE AND CORRECT. FURTHERMORE, I HEREBY CERTIFY THAT THE INTENT IS TO MAKE ALL IMPROVEMENTS IN ACCORDANCE WITH APPLICABLE CODES AND REGULATIONS EVEN IF THE REQUIREMENTS OF SAID CODES AND REGULATIONS ARE NOT INDICATED ON THE APPROVED PLANS.

ALL PROPOSED AND DESIGNED WORK SHALL COMPLY IN ACCORDANCE WITH THE OHIO BUILDING CODE AND RESIDENTIAL CODE OF OHIO AND OTHER REGULATIONS AS REQUIRED BY CITY OF MASON CODIFIED ORDINANCE SECTION 1301. ALSO, IN ACCORDANCE WITH REGULATIONS SET BY DUKE ENERGY FOR THE PURPOSE OF CONNECTING TO ELECTRIC AND GAS SERVICES.

I, WE, WILL NOT OCCUPY OR PERMIT ANY OTHERS TO OCCUPY THE PREMISES LOCATED ABOVE FOR THE CONSTRUCTION OR ALTERATIONS INDICATED BEFORE ANY INSPECTIONS HAVE BEEN MADE AND APPROVED BY THE AUTHORITY HAVING JURISDICTION PER CITY OF MASON CODIFIED ORDINANCE SECTION 1301

NAME AS SIGNATURE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_ DATE \_\_\_\_\_

\*\*\*\*\* OFFICE USE \*\*\*\*\*

I have examined the foregoing application, plans and specifications and with the corrections noted on the plans approve them for permit.

ZONING PLAN EXAMINER \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING PLAN EXAMINER \_\_\_\_\_ DATE \_\_\_\_\_

TOTAL AREA \_\_\_\_\_ BEDROOMS \_\_\_\_\_ FLOOD PLAIN \_\_\_\_\_

USE GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_ ZONE \_\_\_\_\_