

ORDINANCE 2019 - 67

AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH A&T EUROPE SPA FOR THE PURCHASE OF A USED OLYMPIC SIZE OUTDOOR COMPETITION POOL PACKAGE IN AN AMOUNT NOT TO EXCEED \$1,300,000 AND DECLARING AN EMERGENCY

WHEREAS, the City wishes to purchase a used Olympic size outdoor competition pool package; and

WHEREAS, A&T Europe Spa is conducting a sale of such used equipment to be sold upon submission of written bids and has invited the public to submit such written bids; and

WHEREAS, pursuant to section 735.052 of the Ohio Revised Code, City Council may authorize the City Manager to enter into such contract, without advertising and bidding, under the circumstances.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Mason, Ohio, six members elected thereto concurring:

Section 1. That the City Manager is hereby authorized to enter into a contract with A&T Europe Spa for the purchase of a used Olympic size outdoor competition pool package, more specifically described in Exhibit A, attached hereto and incorporated herein by reference.

Section 2. That the maximum amount that may be bid as the purchase price for such used equipment shall be \$1,300,000.

Section 3. That upon the successful award of the contract, the Finance Director is hereby authorized to pay A&T Europe Spa an amount not to exceed \$1,300,000 for the purchase of said used equipment.

Section 4. That sufficient funds to meet the maximum amount that may be bid as the purchase price for such used equipment has previously been appropriated and remains unencumbered for such purpose.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall be effective immediately upon its adoption. The reason for said declaration of

emergency is the need to authorize the contract at the earliest possible date in order to submit a timely bid for the purchase of such used equipment and to proceed with the timely completion of the municipal pool project.

Passed this _____ day of _____, 2019

Mayor

Attest:

Clerk of Council